DOOR WINDOW SCHEDULE										
TYPE   WIDTH HT.   TYPE   WIDTH HT.										
D1	1000	2100	W	2625	1200					
D2	900	2100	W1	1500	1200					
D3	800	2100	W2	1200	1200					
D4	750	2100	W3	900	1200					
			W4	750	1200					
			W5	600	600					

⊢AIR PIPE

	NOTES :-
	1. ALL DIEMENSIONS ARE IN
	MILLIMETRES UNLESS OTHERWISE
	SPECIFIED.
00	2. OUTER WALL - 200, PARTITION
	WALL - 125, 75.
00	3. USED CONCRETE M-15; GRADE
00	OF STEEL - Fe-415.
	4. DEPTH OF SEPTIC TANK &
00	S.U.G.W.R. DOES NOT EXCEED THE
00	DEPTH OF FOUNDATION
	<u> </u>

3. DETAILS OF REGISTERED DEED OF CONVEYANCE : BOOK NO I VOLUME NO 1606 - 2022	
PAGE NO 123062 TO 123085 BEING NO 160603888	PART - A
DATE - 17 / 08 / 2022	1. ASSES
REGD. AT - A.D.S,R SEALDAH	2. NAME
4. DETAILS OF REGISTERED BOUNDARY DECLARATION:	PART - E
BOOK NO I VOLUME NO 1630-2024	1. AREA
PAGE NO 5036 TO 5045 BEING NO 163000182	a) AS PE
DATE - 24/01/2024	& ASSE
REGD. AT - D.S.R V SOUTH 24-PARGANAS	AS PER
5. DETAILS OF K.M.C. MUTATION CERTIFICATE :	2. AS PE
CASE NO 0 / 106 / 23 - AUG - 22 / 44903	
DATED - 23/08/2022	6. ARE
6. DETAILS OF BLLRO CONVERSION: SHALI TO BASTU	
i) MEMO NO 17 / 193 / BL & LRO / KOL / DT 10.01.24	
VIDE CASE NO CN / 2023 / 1630 / 3298 / DT 09.01.2024	GROUND
ii) MEMO NO 17 / 818 / BL & LRO / KOL / DT 06.03.24	FIRST FL
VIDE CASE NO CN / 2024 / 1630 / 381 / DT 06.03.2024	SECOND
	THIRD FL
DECLARATION BEFORE 1ST. CLASS JUDICIAL MAGISTRATE	TOTAL
ALIPORE VIDE NO 4608, DATED - 21/03/2024 REGARDING R.S., L.R. DAG NO. & KHATIAN NO.	7. TENEN
	TENEMEN

LONGITUDE

E88°39'80"

E88°39'79"

KALIKAPUR C BAZAR

(AMSL)

6.0 M.

		FERANCE TO CCZM D SITE ELEVATIO		= 33 M. (T19)
REFERENCE MARKED IN	POINTS THE SITE	CO-ORDINATE	IN WGS84	SITE ELEVATION

LATITUDE

N22°50'33"

N22°50'34"

PLAN OF THE PROPOSAL

THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND AT ANY STAGE, IF IS FOUND OTHERWISE, THEN I SHALL BE LIABLE FO WHICH KMC AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT 1 TAKE APPROPRIATE ACTION AGAINST ME AS PER LAW

NAME OF L.B.S.	NAME OF APPLICANTS
GOPAL CHANDRA MAITI	NIRMAL MUKHERJEE ,
(L.B.S. – (I) NO1014)	SHYAMALI MUKHERJEE

DAGENG 400000 TO 40000F BEING NO. 400000000														
PAGE NO 123062 TO 123085 BEING NO 160603888 DATE - 17 / 08 / 2022	1. ASSESSEE NO. :- 31-106-07-1175-0													
REGD. AT - A.D.S,R SEALDAH	2. NAME OF THE OWNERS / APPLICANTS :- NIRMAL MUKHERJEE , SHYAMALI MUKHERJEE													
4. DETAILS OF REGISTERED BOUNDARY DECLARATION:	PART - B													
BOOK NO I VOLUME NO 1630-2024	1. AREA OF LAND :-  a) AS PER TITLE DEED = 03 K 15 CH 23 SQ. FT.  & ASSESSMENT BOOK = 03 K 15 CH 23 SQ. FT.= 265.515 SQ.M													
PAGE NO 5036 TO 5045 BEING NO 163000182														
DATE - 24/01/2024								Г.= 265.	515 S	Q.M				
REGD. AT - D.S.R V SOUTH 24-PARGANAS	AS PER BI	AS PER BL & LRO CONVERSION = 265.478 SQ.M.												
5. DETAILS OF K.M.C. MUTATION CERTIFICATE :	2. AS PER	2. AS PER BOUNDARY DECLARATION: - 264.832 SQ.M 5. PROPOSED GROUND CO								OVERAGE :-				
CASE NO 0 / 106 / 23 - AUG - 22 / 44903		= 03 K 15 CH 15.62 SQ. FT. 56.631 % OF L.A. = 149.978 SQ.M.								49.978 SQ.M.				
DATED - 23/08/2022	6. AREA	6. AREA STATEMENT :-												
6. DETAILS OF BLLRO CONVERSION: SHALI TO BASTU			RESIDE ( SQI		LIFT W		NET CO AREA (	O 1 - 1 \	LIFT L ( SQ		STAIR W		NET FLOOR AREA (SQM )	CUP BOARD ( SQM )
i) MEMO NO 17 / 193 / BL & LRO / KOL / DT 10.01.24			( 5 4.	,,	( 0 4	. /	/ ( L/ (	OQIVI)	( )		( 5 4.11 )		/IIII/III/III/III/III/III/III/III/III/	( GQIVI )
VIDE CASE NO CN / 2023 / 1630 / 3298 / DT 09.01.2024	GROUND FLOOR		125.758				125.758		2.396	96	10.340		113.022	
ii) MEMO NO 17 / 818 / BL & LRO / KOL / DT 06.03.24	FIRST FLOOR		149.978		1.680		148.298		2.396		10.340	)	135.562	4.500
VIDE CASE NO CN / 2024 / 1630 / 381 / DT 06.03.2024	SECOND FLOOR		149.978		1.680	)	148.2	3.298 2		96	10.340		135.562	4.500
	THIRD FLO	OR	149.9	978	1.680	)	148.2	298	2.3	96	10.340	)	135.562	4.500
DECLARATION BEFORE 1ST. CLASS JUDICIAL MAGISTRATE	TOTAL		575.6	692	5.040	)	570.6	552	9.5	84	41.360		519.708	13.500
ALIPORE VIDE NO 4608, DATED - 21/03/2024 REGARDING R.S., L.R. DAG NO. & KHATIAN NO.	7. TENEMENTS CALCULATION (A) RESIDENTIAL:								•					
			MENT AREA T A ACT. ADDED QM)				OTAL EMENT	NO. OF TENEMENT			CAR	R PARKING CALCULATION		
IN REFERANCE TO CCZM ISSUED BY AAI = 33 M. (T19)					(SQIVI)	TENEMENT AREA (SQM)		ENCIVIENT		REQ	UIRED	PR	OVIDED	AREA (SQ.M.)
94 AND CITE ELEVATION (AMCL)														

	TENEMENT.	TENEMENT AREA ACT.	AREA TO BE	TOTAL TENEMENT	NO. OF	CAR PARKING CALCULATION					
9)	MKD.	(SQM)	ADDED (SQM)	AREA (SQM)	TENEIVIENT	REQUIRED	PROVIDED	AREA (SQ.M.)			
	А	67.088	11.569	78.657	03	3 NOS.	4 NOS.	97.166			
N	В	67.528	11.644	79.172	03	3 1103.	4 1103.	97.100			
				,							
	8. PERMI	SSIBLE F.A.R	R. = 2.0			16. ADDITIONAL AREA FOR FEES = 36.951 SQ.M.					
	9. PROPO	OSED F.A.R. :	= 519.708 - 75 /	264.832 = 1	1.679						
	10. AREA (	OF STAIR HE	AD ROOM = 12	.956 SQ.M.							
) IF	11. AREA	OF O.H.W.T.	= 3.724 SQ.M.								
OR TO	12. HEIGH	T OF THE BU	JILDING = 12.4	50 M							

MAIN CHARACTERISTICS OF THE PROPOSAL

13. LIFT MACHINE ROOM AREA: - 7.695 SQ.M. 14. STAIR LEADING TO LMR: 2.800 SQ.M. 15. TREE COVER AREA = 4.500 SQ.M.

## **DECLARATION OF OWNER:-**

- I/WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT
- I/WE WILL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION. I/WE WILL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE
- BUILDING (AS PER B.S. PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING
- ADJOINING STRUCTURE. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE
- THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S./ E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.
- DURING DEPARTMENTAL INSPECTION THE PLOT WAS IDENTIFIED BY US.
- viii) THE CONSTRUCTION OF SEMI UNDER GROUND WATER TANK / RESERVOIR WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.
- ix) THE PLOT IS VACANT LAND AND THERE IS NO TENANT IN THE PLOT.

  NAME OF APPLICANTS

## CERTIFICATE OF L.B.S. :-

I CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING WIDTH OF THE ABUTTING ROAD IS ( 7.1 M. WIDE BLACK TOP ROAD ON WESTERN SIDE ) CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE PREMISES IS WITHIN 500 M. FROM C/L OF E.M. BYE PASS

> **GOPAL CHANDRA MAITI** (L.B.S. – (I) NO. -1014)

NIRMAL MUKHERJEE , SHYAMALI MUKHERJEE

## STRUCTURAL DECLARATION:-

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER N.B.C OF INDIA AND CERTIFIED THAT IT IS A SAFE AND STABLE IN ALL RESPECT. THE RECOMMENDATIONS OF SOIL TEST EXPLORED AND REPORT PREPARED BY ALOK ROY OF GEOTEST ENGINEERS PVT. LTD., 6A, MILAN PARK, KOLKATA - 700 084. HAS BEEN BE CONSIDERED DURING STRUCTURAL CALCULATION.

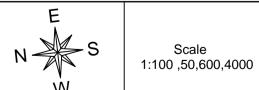
NAME OF E.S.E. N.K. BHAUMIK E.S.E. 265/I (K.M.C.)

## GEO-TECHNICAL DECLARATION. :-

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

NAME OF G.T.E. ALOK ROY GT/I/11

PROPOSED PLAN FOR G+III STORIED RESIDENTIAL BUILDING U/S 393A OF K.M.C. ACT 1980 & COMPLYING K.MC. BLDG. RULE - 2009 AT PREMISES NO.- 817/5, KALIKAPUR ROAD, WARD NO. - 106, BR. NO. - XII, P.S. - GARFA, KOLKATA. - 700078, L.R. & R.S. DAG NO.- 47, R.S. KHATIAN NO. - PREVIOUSLY 178, PRESENTLY 739, & L.R. KHATIAN NO.- 868, 869, J.L. NO. - 20, TOUZI NO. - 12, MOUZA - KALIKAPUR, (BUILDING HEIGHT- 12.45 M), UNDER THE KOLKATA MUNICIPAL CORPORATION.

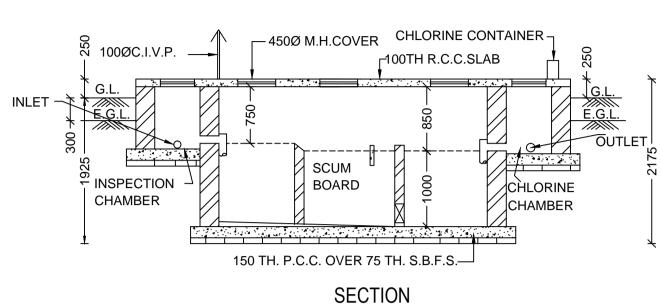


FLOOR PLANS, SECTIONS, ELEVATIONS, DETAILS & SCHEDULES

BUILDING PERMIT NO. - 2024120038

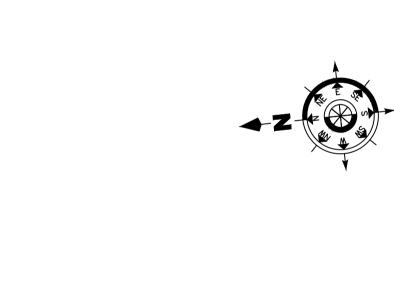
DATE - 27-APR-24

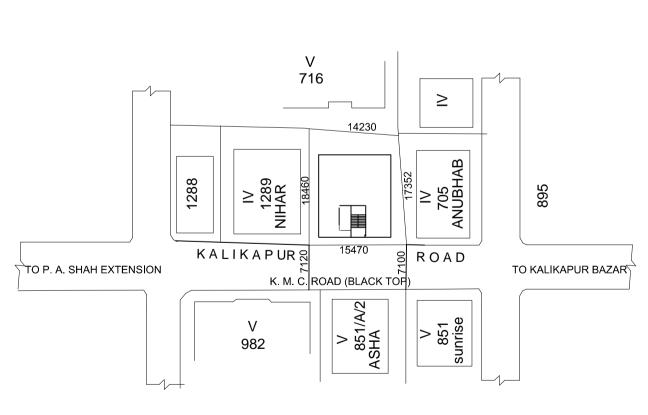
VALID UP TO - 26-APR-29



125 \*\*\* 125 \*\*\* 100 -\* \* 600 \*\* 250 <del>// /</del> 250 <del>// /</del>

PLAN OF SEPTIC TANK USER-50 NOS. SCALE:-1:50





SITE PLAN

SCALE - 1:600

450 Ø C. I. TANK COVER -

The second secon

SECTION XX

— 3000 —

SEMI U.G.WATER RESV.

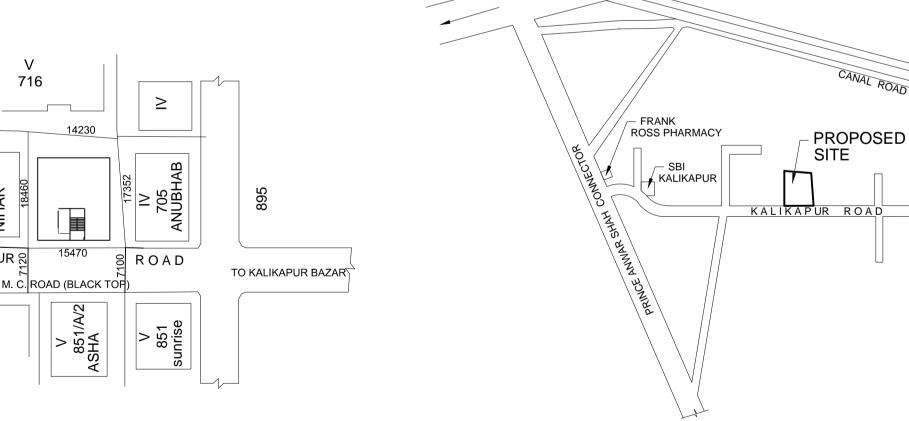
CAPACITY = 6000 LTR.

SCALE:-1:50

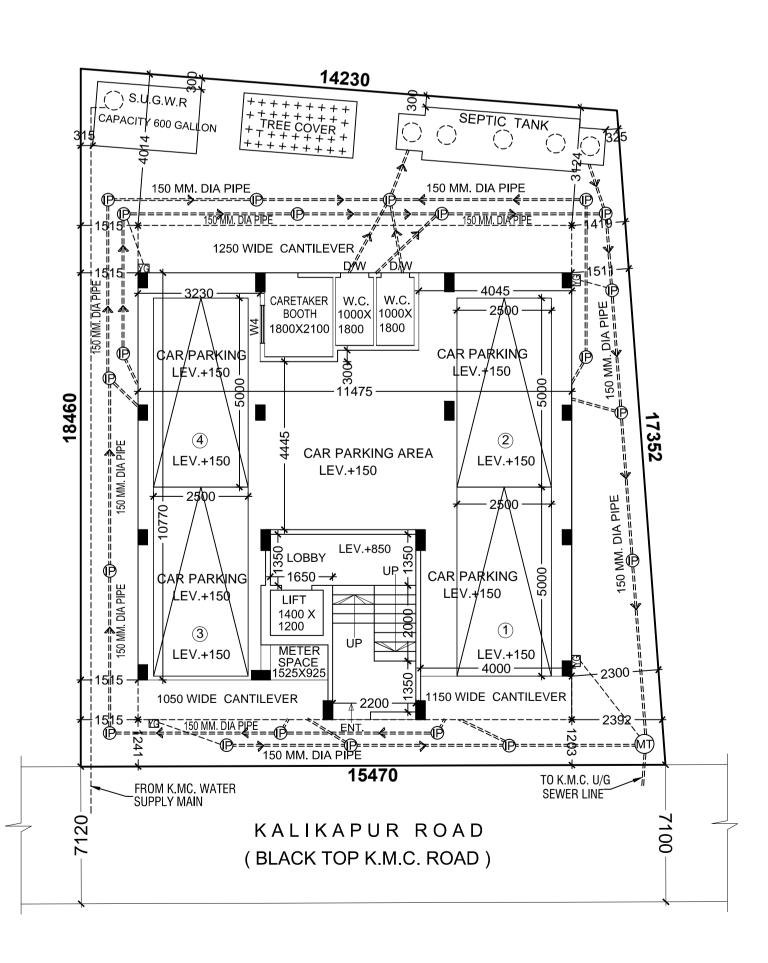
150 TH. P.C.C. OVER 75 TH. S.B.F.S.

100 TH. R.C.C.SLAB -SUCTION PIPE

FLOW-



KEY PLAN SCALE - 1:4000



GROUND FLOOR PLAN SCALE - 1:100